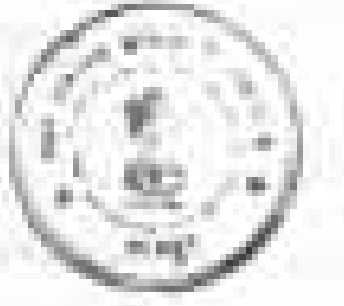


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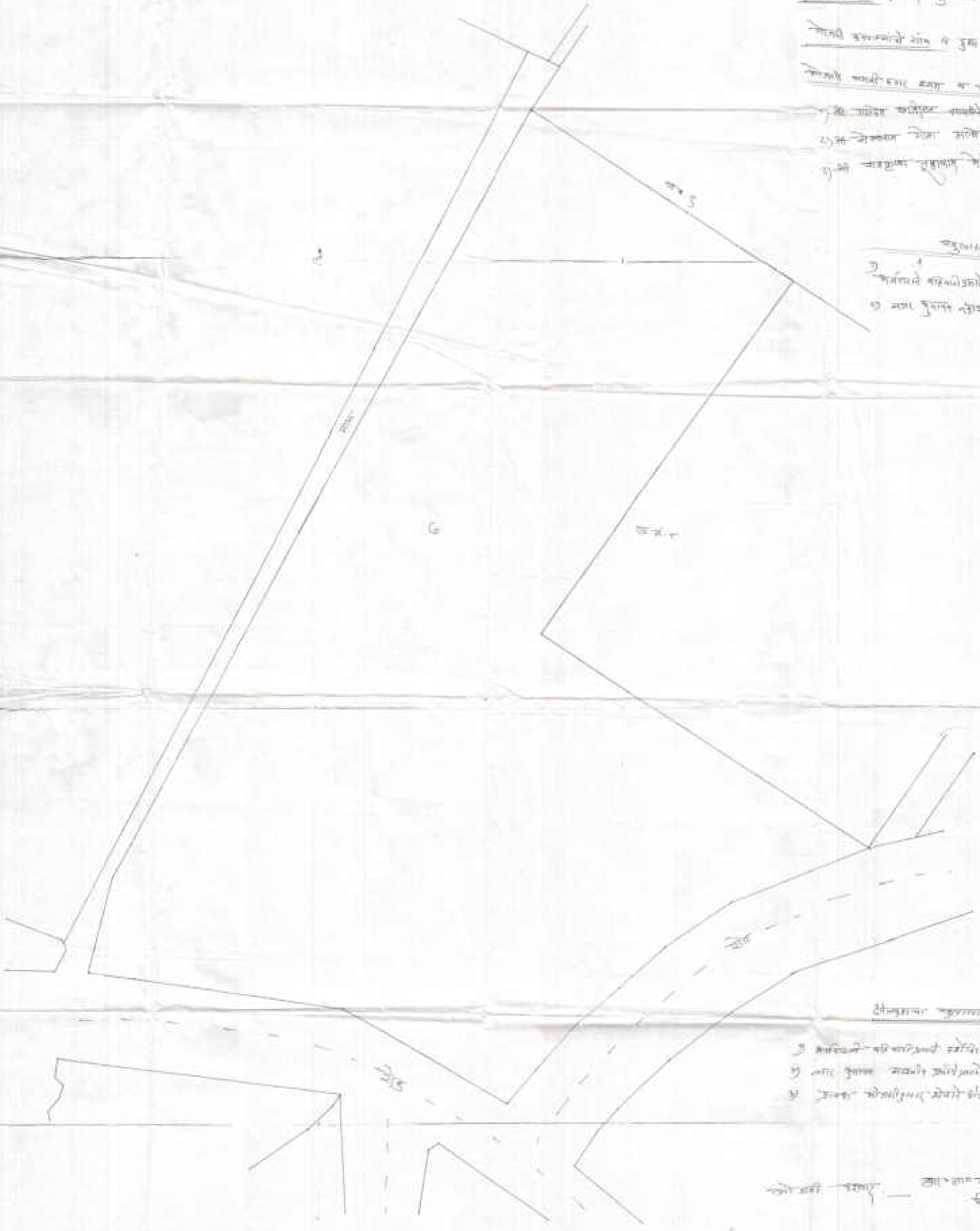
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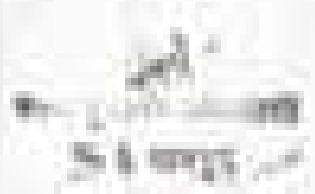
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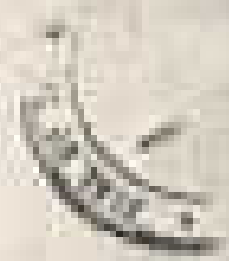


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For Both Christian Church
STAFF SCHOOL
DISTRICT & CIVIL SERVICE, MEXICO





Cancelled



and with this mail I have given to you
 the same for the same purpose

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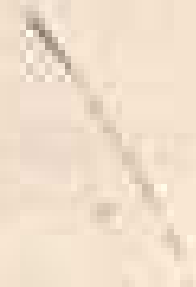
For the Committee on
 Finance and
 District of Columbia



By the Committee on Finance and
 District of Columbia, I have
 the honor to acknowledge the receipt of
 the same for the same purpose
 and to inform you that the same
 have been forwarded to the
 proper authorities for their consideration
 and action.

Very respectfully,
 J. P. [Signature]
 Secretary





1002
7/10/1916
11/10/1916

वि. वि. मंड. देवा उमेश भवन मन्दिरे
देवगिरी मंड. मन्दिरे

प्रमाणित करता हूँ

11/10/1916

THE DISTRICT MAGISTRAR
DURGAPUR
DISTRICT



प्रमाणित करता हूँ
11/10/1916
महोदय देवगिरी मन्दिरे
देवगिरी मन्दिरे

11/10/1916
महोदय देवगिरी मन्दिरे

प्रमाणित करता हूँ

11/10/1916

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2/10/12
AT 12 PM

THE HON. MR. JUSTICE
SIR

6029
2/10/12

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Sum of Rs. 100/-
for the purpose of the
Hindu Temple at [illegible]
[illegible]

6029/12/12

For Special Accounts
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This deed is made this 18th day of November between the Government of Madras hereinafter called the Governor which expression shall include his successors in office, of the one part and the Central Province and Lower Provinces Charitable Endowment Society, Madras being a Society registered under the Societies Registration Act, 1860 acting through its Secretary hereinafter called the grantee which expression shall include its permitted assigns, the other part;

Whereas the grantee has requested the Governor to grant to the grantee a plot of Madras land measuring 40775 sq. ft. or 9.35 acres thereout situate No. 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

And Whereas the Governor having assented to the grantee's request, has sanctioned the grant of the said land to the grantee on the terms and conditions hereinafter appearing:-

For consideration of the said land the Governor agrees to the grantee a grant of the said land free of premium but subject to payment of an annual assessment of Rs. 400/- (Four hundred and eighty) per annum.

To hold the same for the purpose of constructing and maintaining thereon a school building subject to the following conditions:-

(i) The grantee shall pay the annual assessment of Rs. 400/- per year in the office of the Deputy Commissioner, Madras on or before the month of June every year.

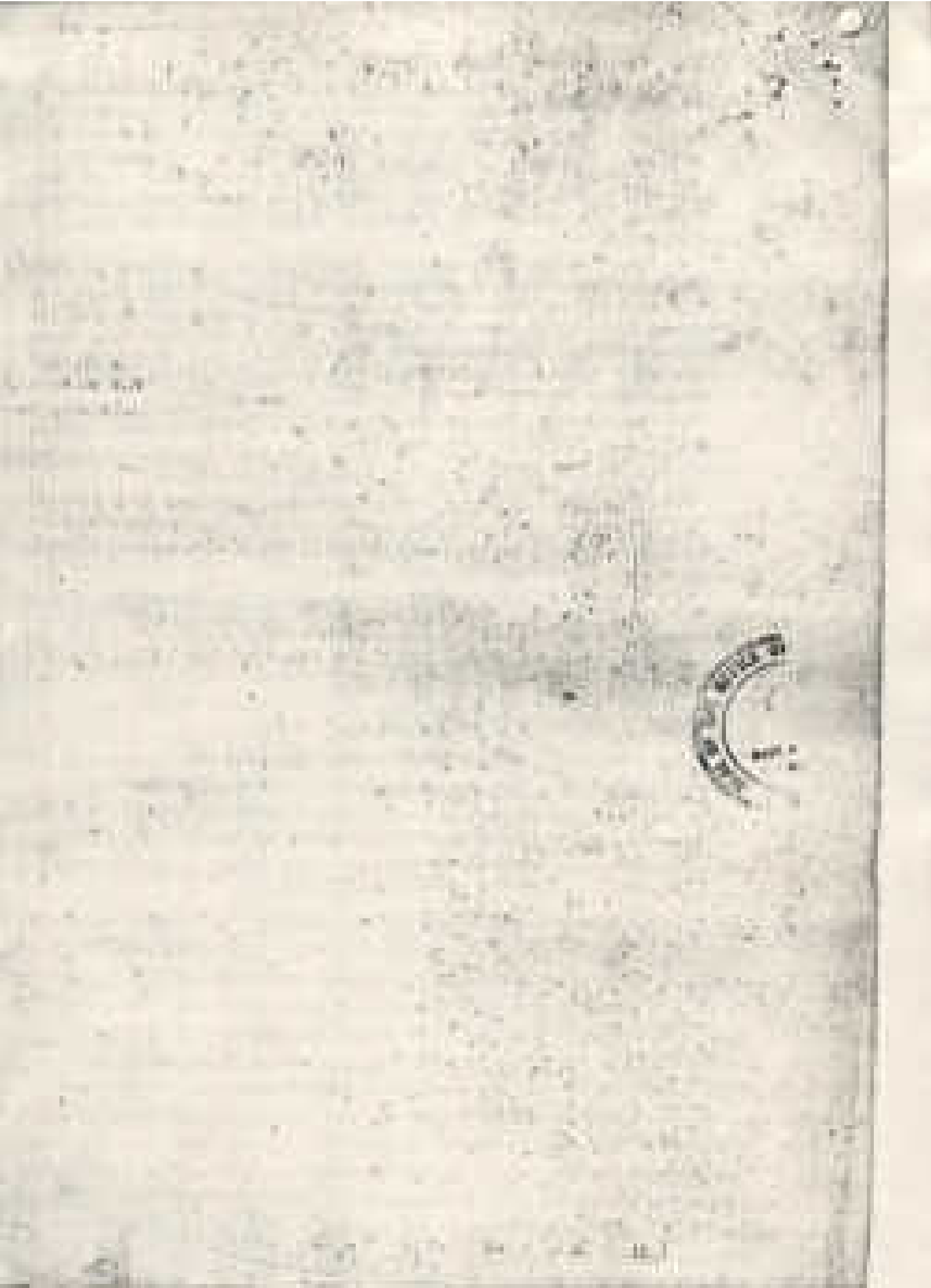
(ii) The grantee shall use the said land for the purpose of constructing and maintaining thereon a school building for Yagachari High School and for purposes auxiliary thereto and shall not use it or the building constructed thereon or any part thereof or permit the same to be used for any other purposes whatever.

(iii) The grantee shall not alien, sublet, or otherwise transfer the said land or any part thereof or any right acquired under this grant without the previous sanction in writing of the Governor.

(iv) The grantee shall abide by the rules and regulations of the State Government for the time being in force relating to the education of students in the secondary stage and shall manage the institution and the land to the satisfaction of the Governor.

(v) The grantee shall construct the school building in accordance with the plan previously approved by the Governor and shall not construct any other building thereon without the previous sanction in writing of the Governor, and also that the grantee shall the plans and design of the buildings to be constructed and works to be executed on the said land for the purpose of the school building.

Witness my hand and seal at Madras, this 18th day of November 1918.



100 The Trustee shall complete the construction of the building within three years of the delivery of the possession of the said land to the Trustee.

9. The said land shall be liable to be resumed by the Governor if the same building constructed thereon is at any time for any purpose other than that specified in condition (a) of clause 2 or upon breach or non-compliance of any of the conditions herein specified.

10. Should the said land be resumed at any time under clause 9 or the Governor shall have the option of:-

(a) taking over any building constructed thereon on payment to the owner of their cost or present value whichever is less, or
(b) requiring the Trustee to remove such buildings and to restore the said land to the original condition within a reasonable time to be fixed by the Governor. Should the Trustee fail to comply with such requisition within the period so fixed, the building shall become absolutely to the Governor.

11. (i) The Governor may at any time in his discretion resume the said land otherwise than under clause 9.

(ii) Should the land be so resumed under sub-clause (i) the compensation payable therefor shall not exceed the cost of the present value, whichever is less of any buildings constructed thereon.

12. Upon every question arising as to the "present value" of any building constructed by the Trustee the decision of the Chief Engineer, Public Works Department, Hong Kong shall be final and binding on the parties.

ARTICLE II

Description of the said land.

<u>Survey No.</u>	<u>Lot of the</u>	<u>Area of land</u>
100/100	8-2/1	20,000 sq. ft. or 0.46 acres.

<u>Created by</u>	<u>Survey No.</u>	<u>Area of land</u>
100/100	8-2/1	20,000 sq. ft. or 0.46 acres.

In witness whereof the parties hereto have signed hereunto, respectively, the day and year written in each case.

Witness

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2.

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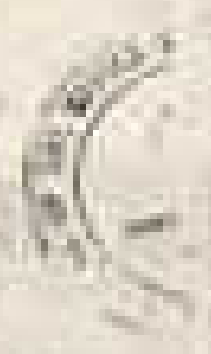
Deputy Commissioner

Mayor or Council of Hong Kong

Deputy Commissioner

Secretary

Public Works Department, Hong Kong



STAMP VALUE ... Rs. SEVENTY.

This Deed is made this 18th day of November 1958 between the Government of Madras State (hereinafter called the Government which expression shall include its successors in office) of the one part and the District Fisheries and Sugar Improvement Officer in Executive Service, Nagpur being a society registered under the Societies Registration Act, 1900 acting through its Secretary (hereinafter called the grantee which expression shall include its permitted assigns) the other part;

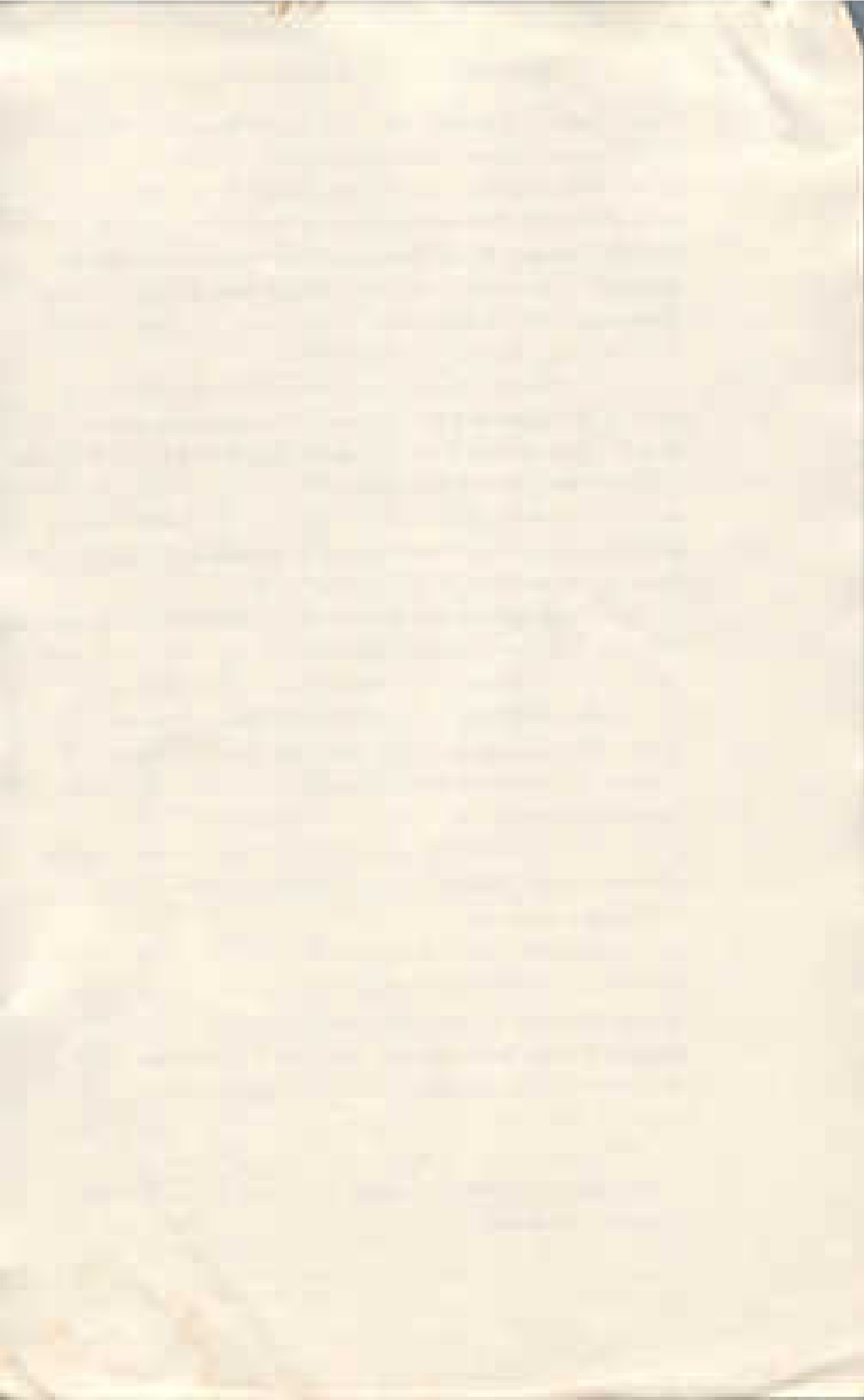
Whereas the grantee has requested the Government to grant to the grantee a plot of land measuring 40000 Sq. Ft. or 0.92 acres situated out of Chanka No. 8/571 of survey 1146/1148 (Nagpur) more particularly described in the schedule hereunder and for greater details referred to in the plan hereto annexed and there enclosed and also devised by Letters A, B, C, D, E, F, G, H, I, J, K, hereinafter referred to as the said land;

and whereas the Government having consented to the grantee request, has sanctioned the grant of the said land to the grantee on the terms and conditions hereinafter mentioned:-

THE UNDERSIGNED THIS 18th NOVEMBER 1958 the Government make to the grantee a grant of the said land free of revenue but subject to payment of special assessment of Rs. 400/- (four hundred and eight) per annum.

TO HOLD the same for the purpose of constructing and maintaining therein a School Building subject to the following conditions:-

- (i) The grantee shall pay the annual assessment of Rs. 400/- per year to the office of the Deputy Commissioner, Nagpur on or before the month of June every year.
- (ii) The grantee shall use the said land for the purpose of constructing and maintaining therein a School Building for Nagpur High School and for purposes auxiliary thereto and shall not use it or the building constructed therein or any part thereof or permit the same to be used for any other purpose whatsoever.



(iii) The grantee shall not assign, mortgage, or otherwise transfer the said land or any part thereof or any right acquired under this grant without the previous sanction in writing of the Governor.

(iv) The grantee shall abide by the rules and regulations of the State Government for the time being in force relating to the situation of buildings in the Territory flag and shall manage the land in the satisfaction of the Governor.

(v) The Grantee shall construct the school building in accordance with the plan previously approved by the Governor and shall not construct any other building thereon without the previous sanction in writing of the Governor, and also that the Grantee shall get the plans and design of the buildings to be constructed and works to be carried upon Government Trust, before the said land is returned from the Grantee.

(vi) The Grantee shall complete the construction of the buildings within three years of the delivery of the possession of the said land to the Grantee.

(vii) The said land shall be liable to be resumed by the Governor in the case building constructed thereon is or are used for any purpose other than specified in condition (iii) of clause I or upon breach or non-compliance of any of the conditions herein specified.

2. Should the said land be resumed at any time under clause F the Governor shall have the option of:-

(a) Taking over any buildings constructed thereon payment to the grantee of their cost or present value whichever is less, or

(b) requiring the Grantee to remove such buildings and to restore the said land to the original condition within a reasonable time to be fixed by the Governor. Should the Grantee fail to comply with such requisition within the period so fixed, the building shall become absolutely to the Governor.

3. (i) The Governor may at any time in his discretion resume the said land otherwise than under clause F.

(ii) Should the land be so resumed under sub-clause (i) the compensation payable therefor shall not exceed the cost of the improvement value, whichever is less of any buildings constructed thereon.

2. How ever any question arises as to the "present value" of any building constructed by the Lessee the decision of the Chief Engineer, Public Works Department, Bombay State Government shall be final and binding on the parties.

SCHEDULE

Description of the said land

Survey & Circle No.	Ext. of the land	Area stated
104/20/21	6-3/4	47078 Sq. Ft. or 1.28 acres.

Boundaries by	East - By Muzar's Borey Association and Road.
Circle No.	East - Cemetery.
104/20	West - Rajaji Nagar.
Division No. 21	South - Road.

In witness where of the parties hereto have signed hereunto, respectively, the day and year written in each case.

MS. (1114014)
Deputy Commissioner,
Boghar on behalf of Government.

Witness

L. MS- (1114014) 15.11.58.
R. MS- (1114014)
A. MS- (1114014)

MS- (1114014) 15.11.58.
Deputy Commissioner,
Boghar on behalf of Government.

(True Copy)

Sl. No.	Name of the Candidate	Date	Marks			Total
			Q.1	Q.2	Q.3	
1	ABHIRAM K. S.	12/01/2023	10	10	10	30
2	ADARSH K. S.	12/01/2023	10	10	10	30
3	ADITHYAN K. S.	12/01/2023	10	10	10	30
4	ADITHYAN K. S.	12/01/2023	10	10	10	30
5	ADITHYAN K. S.	12/01/2023	10	10	10	30
6	ADITHYAN K. S.	12/01/2023	10	10	10	30
7	ADITHYAN K. S.	12/01/2023	10	10	10	30
8	ADITHYAN K. S.	12/01/2023	10	10	10	30
9	ADITHYAN K. S.	12/01/2023	10	10	10	30
10	ADITHYAN K. S.	12/01/2023	10	10	10	30



Signature of the Candidate

Signature of the Examiner

Date: _____

Signature of the Candidate

Signature of the Examiner

(Page No. _____)

Plant Growth

Height

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mm 10 20 30 40 50 60 70 80 90 100

mm 10 20 30 40 50 60 70 80 90 100

Time	Height	Width	Weight	Volume	Area	Perimeter
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20 min	20 mm	20 mm	20 mm	20 mm	20 mm	20 mm
30 min	30 mm	30 mm	30 mm	30 mm	30 mm	30 mm
40 min	40 mm	40 mm	40 mm	40 mm	40 mm	40 mm
50 min	50 mm	50 mm	50 mm	50 mm	50 mm	50 mm
60 min	60 mm	60 mm	60 mm	60 mm	60 mm	60 mm
70 min	70 mm	70 mm	70 mm	70 mm	70 mm	70 mm
80 min	80 mm	80 mm	80 mm	80 mm	80 mm	80 mm
90 min	90 mm	90 mm	90 mm	90 mm	90 mm	90 mm
100 min	100 mm	100 mm	100 mm	100 mm	100 mm	100 mm

Time



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U.S. DEPT. OF AGRICULTURE
WASHINGTON

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प्रमाणपत्र

दिनांक

प्राप्तकर्ता

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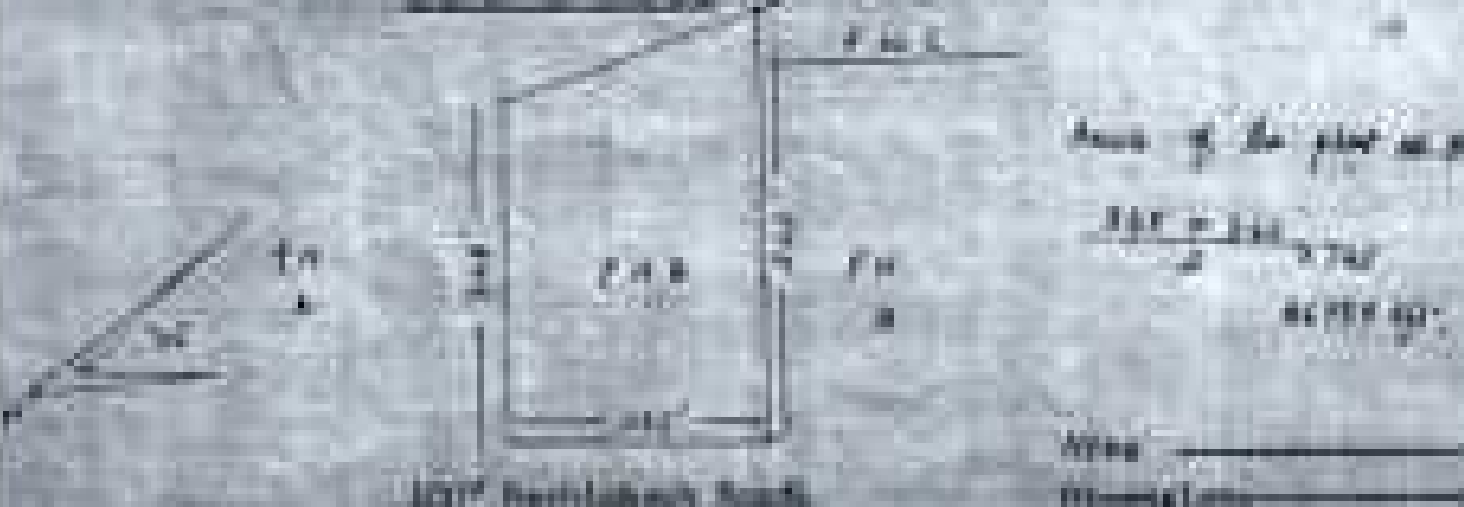
प्राप्तकर्ता का पता

प्राप्तकर्ता का पता

ROBERT D. ANDERSON, JOHN F. KENNEDY SCHOOL OF MANAGEMENT

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Response	Percentage	Gender
Yes	70.0	Male
No	30.0	Male
Yes	60.0	Female
No	40.0	Female

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University of California
Department of Political Science
1155 University Hall
Berkeley, CA 94720-1550

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Participated in the following religious conferences: United Negro College Fund, the National Baptist Convention, the National Urban League, and the National Association of Public Housing Officials. Also attended the National Association of Public Housing Officials.

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Journal of Internal Medicine 247: 395–401

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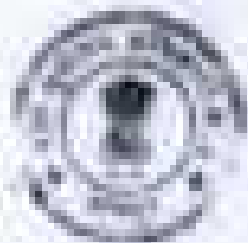
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Abstract

The diagram illustrates the anatomy of the human ear. The external ear (pinna) is shown on the left, leading into the ear canal. The eardrum (tympanic membrane) is depicted as a curved surface. Behind it are the three ossicles (malleus, incus, stapes) which transmit sound vibrations. The cochlea is shown as a spiral structure, and the vestibular system is indicated by a series of curved lines representing the semicircular canals.

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NO	NAME	NO. (PAGES)	REMARKS AND REMARKS (REMARKS)	REMARKS

Unit	Topic	Learning Objectives
Unit 1	Introduction to the course	Understand the purpose and structure of the course
Unit 2	Basic principles of chemistry	Understand the basic principles of chemistry
Unit 3	Atomic structure and periodic table	Understand the atomic structure and periodic table
Unit 4	Chemical bonding and molecular structure	Understand the chemical bonding and molecular structure
Unit 5	Chemical reactions and stoichiometry	Understand the chemical reactions and stoichiometry
Unit 6	Thermodynamics and equilibrium	Understand the thermodynamics and equilibrium
Unit 7	Kinetics and reaction mechanisms	Understand the kinetics and reaction mechanisms
Unit 8	Acids and bases	Understand the acids and bases
Unit 9	Organic chemistry	Understand the organic chemistry
Unit 10	Inorganic chemistry	Understand the inorganic chemistry
Unit 11	Physical chemistry	Understand the physical chemistry
Unit 12	Environmental chemistry	Understand the environmental chemistry

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